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Bib Data Sheet

CONFIRMATION NO. 8916

|  |   |                                    |   |  |                                 |
|--|---|------------------------------------|---|--|---------------------------------|
| <b>SERIAL NUMBER</b><br>09/988,629   | <b>FILING DATE</b><br>11/20/2001<br><b>RULE</b>   | <b>CLASS</b><br>351                | <b>GROUP ART UNIT</b><br>3737   | <b>ATTORNEY DOCKET NO.</b><br>08019.0001-00000 |                                 |
| <b>APPLICANTS</b><br>Ciaran Bolger, Dublin, IRELAND;<br>Steven W. Arms, Williston, VT;<br>Christopher P. Townsend, Shelburne, VT;<br>Kurt R. Smith, Boulder, CO;   |   |                                    |   |  |                                 |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/252,429 11/22/2000 <i>OK</i><br><i>FHD</i>  |   |                                    |   |  |                                 |
| <b>** FOREIGN APPLICATIONS *****</b> <i>NONE</i><br><i>FHD</i>   |   |                                    |   |  |                                 |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/22/2002</b>   |   |                                    |   |  |                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and <i>FHD</i><br>Acknowledged Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>IRELAND | <b>SHEETS DRAWING</b><br>19   | <b>TOTAL CLAIMS</b><br>63                      | <b>INDEPENDENT CLAIMS</b><br>17 |
| <b>ADDRESS</b><br>Finnegan Henderson, Farabow<br>Garrett & Dunner, L.L.P.<br>1300 I Street, N.W.<br>Washington, DC 20005-3315  |   |                                    |   |  |                                 |
| <b>TITLE</b><br>Method and apparatus for monitoring eye tremor   |   |                                    |   |  |                                 |
| <b>FILING FEE RECEIVED</b><br>2820   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                 |

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